DISCLOSURE SUMMARY PAGE

| | For | Office Use Only |
|--|--------------------------|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) | Com | m. # |
| CLINTON LABOR CONRRESS COMMON POLIEDUC | Inde | xed V |
| | Audi | ted |
| IMPORTANT: Indicate type of committee you are reporting for: | Com | puterULD - CH |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates | | |
| | | 07-30-02 |
| SIGNATURE OF TREASURER (or person filing this report) 563 241-1735 TELEPHONE | | DATE SIGNED |
| Routine Penalties Due For Late Filed Reports Range from | n \$20 1 | to \$800 |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | | JAN 8 2003 |
| 111 U 19 9mas | | pm 1-6 |
| I AM FILING A JULY 19, 2002 REPORT FOR AN/A (1) ELECTIV | | |
| (report date) 7-19-07 Indicat | te one [| |
| MCHECK IF AMENDMENT TO REPORT DATED 7-19-07 Local | al Commi | ttees, enter Date of Election |
| | | |
| | nty & Loc th Election | al Committees, enter County in n is held |
| | | |
| STATEMENT OF CASH ON HAND | | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, | | 2233,35 |
| or must be zero if this is first report filed.) | \$ | 400 69 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | W A 4 1 000 |
| Schedule A: Cash Contributions total (Attach Schedule A) | | 420,45 |
| Schedule F: Loans Received total (Attach Schedule F) | | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | - 11.7 - |
| (Schedule H applies to Candidates' Committees Only) | | 2642.04 |
| SUB-TOTAL | \$ | 2653.80 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) | | 1781.00 |
| Schedule F: Loan Repayments total (Attach Schedule F) | | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | s | 861.041 472 .80 |
| , v, | | |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | |
| | | |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | ⊅ | |
| CANDIDATE COMMITTEES ONLY: | | VEO 110 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | YESNO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | |

FORM DR-2

(Rev. 01/98)

DISCLOSURE

REPORT

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE N | AME (Must be | same as on Statement of Organiz | ration) |
|-------------|--------------|---------------------------------|-----------|
| CLINTON | LADOR | CONGRESS-COMMICH | POLIEDUC. |

| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 06/20/02 | ID# | CLINTON (A 52732 | and the state of t | \$11.76 | X |
| 6/59/02 | ID# CK# | AACUE | | 65.9Z | |
| 67/03/02 | ID# CK# | ABOVE | | 42,77 | |
| 03/3/02 | ID# CK# | 186W 145 1700, 52 and Suited molène, 15 61265 | | 300,00 | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | XTO SELECT LOS | r gor | | |
| | ID# CK# | MANIDOO'S LAIN | J i | | |
| | ID# CK# | | | | |
| | ID# CK# | _ | | | |
| ' <u></u> | | ''''''''''''''''''''''''''''''''''''' | SUB-TOTAL | . 4 - | |

TOTAL (if last page of this

schedule)

s 430.4

408.69

Page _____ of ____

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| ☐ CHEC | CK THIS BOX IF |

| COMMITTEE NAME (Must be | same as on Statement of Organization) |
|-------------------------|---------------------------------------|
| CCINTON LABOR | CONFRESS-COMMION POLIEDUC. |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 5/04/02 | ID# CK# ユ(5 | CHARLE HORNER 1337 MAIN CLINTON, 1A 52732 | ekteh ses | \$25.00 |
| 0761/02 | ID# 2 CK# 2(6 | CITIZENS FOR HENDERSON 4 MANOR DE C-6 PARK VIEW (A 52748 | PONATION | 500,00 |
| 07/03/02 | ID# CK# 217 | STEWART FOR RECORDER COMMITO GLECT STEWART SAI JCENIC DR. CLINTON 14 52732 | DONATION | 300,04 |
| 07/05/02 | ID# (363 CK# &(8 | CITIZENS FOR STEWART 3936-317 AV PRESTON 1A 52069 | DONATION | 500.00 |
| 07/15/02 | | P. QUIST. COPE P. QUINTA 797 ALTA VISTA DUBUQUE IA 52001 | PER PARTA | 456.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |

SUB-TOTAL

\$1781.00

TOTAL (if last page of this schedule)

\$1781.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| | / | | , | |
|------|---|----|---|--|
| Page | (| of | | |